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GROUP 3600

PATENT  
Attorney Docket N° P1485US00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application Of : Keith C. Thomas  
Serial N° : 09/472,666  
Filed : December 27, 1999  
Group Art Unit : 3622  
Examiner : Melanie A. Kemper  
For : METHOD AND MEDIA FOR VIRTUAL PRODUCT  
PLACEMENT

Assistant Commissioner for Patents  
Washington, D. C. 20231

AMENDMENT TRANSMITTAL

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. § 1.8)

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

[ X ] deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

*ReNea D. Berggren*  
ReNea D. Berggren

FACSIMILE

[ ] transmitted by facsimile to the Patent and Trademark Office.

DATED: December 11, 2002

AMENDMENT TRANSMITTAL

Please find transmitted herewith:

1. Amendment and Response to the Office Action dated October 22, 2002.
2. A duplicate copy of this transmittal, transmitted for accounting purposes only.

FEE FOR EXCESS CLAIMS

The fee for claims (37 C.F.R. § 1.16 (b)-(d) has been calculated as shown below:

Independent claims in excess of 3 added:

3 X \$84.00 = \$252.00 ✓

Total number of claims in excess of 20 added:

10 X \$18.00 = \$180.00

The total additional fee for claims required is :

\$432.00

## FEE PAYMENT

The Commissioner is authorized to charge Deposit Account N° 50-0439 for the amount of \$432.00. While it is believed that no additional extension of time or any other additional fees are necessary, the Commissioner is hereby authorized to grant any needed extension of time and to charge any additional fees which may be required for this Response, or credit any overpayment to Deposit Account N° 50-0439. A copy of this transmittal is enclosed for accounting purposes.

Please direct all correspondence to:



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GATEWAY, INC.  
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DATE: December 11, 2002.

Respectfully Submitted,  
Gateway, Inc.,

By: 

R. Christopher Rueppell  
Reg. N° 47,045

- ATTACHMENTS:
1. *Response to Office Action dated October 22, 2002.*
  2. *Copy of this Amendment Transmittal for accounting purposes.*
  3. *Return postcards.*